



## Member of the Year

The "Member of the Year" recognizes members whose membership, local and national association participation, contributions and involvement have made a significant impact on NACE.

### **Section 1:** Elements Statement - 60 points, Maximum 2,500 words

Describe nominee's involvement in the catering and events industry, career experience, and overall participation, contributions and involvement with NACE, how nominee has impacted NACE chapter, and why they should receive this award.

- Include a testimonial from the nominee describing how NACE has personally and professionally impacted their life.

### **Section 2:** Supporting Material - Maximum total of 40 points

- Years of membership - 5 points
- 3-5 years (1 point)
- 5-8 years (2 points)
- 8-10 years (3 points)
- 10-12 years (4 points)
- 12+ years (5 points)
- Describe local NACE chapter participation in bullet point format. Include offices held, overall participation, contributions and involvement by year. - 15 points
- List national NACE participation in bullet point format. Include offices held, national committees served on, overall participation, contributions and involvement by year. 5 points
- Describe nominee's demonstrated mentoring and passion for the catering and events profession. Include evidence such as speaking at NACE and non-NACE conferences, teaching classes, articles written, etc. by year. 5 points
- List honors or awards the nominee has received, community involvement, and public press coverage in bullet point format by year. 5 points
- Upload information supporting the nominee's actions (e.g. letters of recommendation from NACE members, NACE-related beneficiary or related parties, photos, etc.) .5 points



NEW ENGLAND CHAPTER  
NATIONAL ASSOCIATION FOR  
CATERING AND EVENTS

**Should you or this person win this award, please provide us with comments you would like to share with the audience about yourself or this person.**

**Please provide us with what information should be listed on the award plate.**

**Photo of the nominee (in a .jpeg format)**

**All materials must be submitted via email to [maria@brianphillipsphoto.com](mailto:maria@brianphillipsphoto.com) by Monday, April 1, 2019.**